

# CASCA 2026

Resurgence | Résurgence  
Minowawsowakən



Saint Mary's University, Halifax, Nova Scotia  
May 20-23 / Du 20 au 23 mai

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Conference Program  
Programme de la conférence



Canadian  
Anthropology Society  
Société canadienne  
d'anthropologie



**Saint Mary's  
University**

## 2026 CASCA Local Organizing Committee / Comité d'organisation local de la CASCA 2026

Eric Henry, Saint Mary's University  
Rylan Higgins, Saint Mary's University  
Karen McAllister, Saint Mary's University  
Michelle McCarthy, Saint Mary's University  
Brian Noble, Dalhousie University  
Chantal White, Université Sainte-Anne

### Student Conference Assistants

Olivia Denman  
Katya Silvester

### CASCA Executive Board / Comité de direction de la CASCA

President / Président: Liesl Gambold  
President-elect / Présidente élue: Alexandrine Boudreault-Fournier  
Past-president / Présidente sortante: Bernard Perley  
Secretary / Secrétaire: Carole Therrien  
Francophone member at large / Membre active francophone: Chantal White  
Anglophone member at large / Membre actif anglophone: Eve Haque  
Treasurer / Trésorier: Lindsay Bell  
Communications officer / Responsable des communications: Sarah Yems

### President's Welcome / Mot de bienvenue de la présidente

On behalf of the Canadian Anthropology Society (CASCA), it is my great pleasure to welcome you to this year's annual conference, hosted at Saint Mary's University in Halifax, Nova Scotia. We gather on the unceded territories of the Mi'kmaw, Wolastoqey, and Peskotomuhkati Peoples. These sovereign nations hold inherent rights as the original peoples of these lands, and we each carry collective obligations under the Peace and Friendship Treaties. Section 35 of the Constitution Act, 1982 recognizes and affirms Aboriginal and Treaty rights in Canada. We recognize that African Nova Scotians are a distinct people whose histories, legacies, and contributions have enriched that part of Mi'kma'ki known as Nova Scotia for over 400 years. I offer this acknowledgment not as a formality, but as an invitation to reflect on our responsibilities as scholars and guests, and on the relationships that continue to shape this place.

As always, this conference is the result of dedicated collaboration among CASCA, Saint Mary's University, and a range of local partners and volunteers. Together, we have assembled a dynamic and engaging program that brings into conversation diverse approaches, voices, and perspectives from across anthropology. Panels, plenaries, workshops, and informal gatherings offer opportunities not only to share research, but also to cultivate new relationships and directions for our work.

At its core, this gathering reflects a commitment to the value of embodied learning and intellectual exchange. Anthropology has long insisted that knowledge is not produced solely through abstraction, but through presence, encounter, and experience—through being together in the world, paying attention and witnessing. Conferences such as this one make space for precisely this kind of engagement: the spontaneous conversation after a panel, the difficult but generative debate, the forging of new collaborations across difference. At a moment when the value of our labour and the broader academic mission are increasingly questioned and, at times, undermined by government discourse and policy, it is even more important to reaffirm what we do. We create knowledge

collectively; we train students to think critically and ethically; and we contribute to public life in ways that are not always easily quantified but are nonetheless essential.

Many individuals and groups have contributed their time and energy to make this conference possible. I would like to extend my sincere thanks to the local organizing committee—without your extraordinary efforts on top of your demanding teaching, supervising, and administrative work this conference would not be happening—our institutional partners at Saint Mary's University, the CASCA executive, especially our Executive Coordinator, Anastasiia Mykolenko, and the many volunteers and contributors whose efforts sustain our Association. Your work ensures that this conference is not only possible, but meaningful.

I encourage you to take time to engage fully—with the program, with one another, and with the city of Halifax and its surrounding communities. May this conference be intellectually stimulating, collegial, and inspiring, and may it strengthen the connections that sustain our shared work.

Welcome, and I wish you a rewarding and memorable conference.

Liesl Gambold  
CASCA President

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Au nom de la Société canadienne d'anthropologie (CASCA), j'ai le grand plaisir de vous souhaiter la bienvenue au congrès annuel de cette année, accueilli à l'Université Saint Mary's à Halifax, en Nouvelle-Écosse. Nous nous réunissons sur les territoires non cédés des peuples Mi'kmaw, Wolastoqey et Peskotomuhkati. Ces nations souveraines détiennent des droits inhérents en tant que peuples originaux de ces terres, et nous portons collectivement des obligations découlant des traités de paix et d'amitié. L'article 35 de la Loi constitutionnelle de 1982 reconnaît et affirme les droits ancestraux et issus de traités au Canada. Nous reconnaissons que les Africains-Nova-Écossais constituent un peuple distinct dont les histoires, les héritages et les contributions ont enrichi cette partie du Mi'kma'ki connue sous le nom de Nouvelle-Écosse depuis plus de 400 ans. J'offre cette reconnaissance non pas comme une formalité, mais comme une invitation à réfléchir à nos responsabilités en tant que chercheur-es et invité-es, et aux relations qui continuent de façonner ce lieu.

Comme toujours, ce congrès est le fruit d'une collaboration dévouée entre la CASCA, l'Université Saint Mary's et un ensemble de partenaires locaux et de bénévoles. Ensemble, nous avons élaboré un programme dynamique et stimulant qui met en dialogue des approches, des voix et des perspectives diversifiées de l'ensemble du champ anthropologique. Les panels, plénières, ateliers et rassemblements informels offrent des occasions non seulement de partager des recherches, mais aussi de cultiver de nouvelles relations et de nouvelles orientations pour nos travaux.

Dans son essence même, ce rassemblement témoigne d'un engagement envers la valeur de l'apprentissage incarné et de l'échange intellectuel. L'anthropologie a longtemps affirmé que le savoir ne se produit pas uniquement par l'abstraction, mais à travers la présence, la rencontre et l'expérience — par le fait d'être ensemble dans le monde, d'être attentif et de témoigner. Des congrès comme celui-ci créent un espace pour ce type d'engagement : la conversation spontanée après un panel, le débat difficile mais fécond, le tissage de nouvelles collaborations par-delà les différences. À un moment où la valeur de notre travail et la mission académique plus large sont de plus en plus remises en question et, parfois, minent par les discours et les politiques gouvernementales, il est d'autant plus important de réaffirmer ce que nous faisons. Nous créons le savoir collectivement ; nous formons des étudiants à penser de manière critique et éthique ; et nous contribuons à la vie publique de façons qui ne sont pas toujours facilement quantifiables, mais qui n'en sont pas moins essentielles.

De nombreuses personnes et de nombreux groupes ont contribué de leur temps et de leur énergie pour rendre ce congrès possible. Je souhaite exprimer mes sincères remerciements au comité organisateur local — sans vos

efforts extraordinaires, en plus de votre travail exigeant d'enseignement, d'encadrement et d'administration, ce congrès n'aurait pas lieu — à nos partenaires institutionnels de l'Université Saint Mary's, au bureau exécutif de la CASCA, en particulier notre coordinatrice exécutive, Anastasiia Mykolenko, ainsi qu'aux nombreux bénévoles et contributeur·trices dont les efforts soutiennent notre association. Votre travail fait en sorte que ce congrès soit non seulement possible, mais porteur de sens.

Je vous encourage à prendre le temps de vous engager pleinement — avec le programme, les uns avec les autres, et avec la ville de Halifax et ses communautés environnantes. Que ce congrès soit intellectuellement stimulant, collégial et inspirant, et qu'il renforce les liens qui soutiennent notre travail commun.

Bienvenue, et je vous souhaite un congrès enrichissant et mémorable.

Liesl Gambold  
Présidente de la CASCA

## Sexual Harrassment Policy / Politique de la CASCA en matière de harcèlement sexuel

Sexual harassment in any form will not be tolerated at the CASCA Annual Meeting. Our culture is based on mutual respect and collaboration. CASCA will do what it takes to protect our members, staff, and other individuals from harassment, assault, and other misconduct while they are taking part in sponsored events and activities. Our objective is that all attendees feel safe and secure at CASCA's events. This policy applies to every person attending regardless of gender, sexual orientation, function, seniority, status or other protected characteristics. This policy is supported by the CASCA Statement on Harassment, released in July 2019.

Le harcèlement sexuel sous toutes ses formes ne sera pas toléré lors du colloque annuel de la Société canadienne d'anthropologie (CASCA). Notre culture est fondée sur le respect mutuel et la collaboration. La CASCA mettra tout en œuvre pour protéger ses membres, son personnel et toute autre personne du harcèlement, d'une agression et de toute autre inconduite pendant leur participation à des activités et événements chapeautés par la CASCA. Notre objectif est que l'ensemble des personnes participant à nos événements s'y sentent protégées et en sécurité. Cette politique s'applique à toute personne prenant part à un événement de la CASCA, peu importe son genre, son orientation sexuelle, son statut, son emploi, son ancienneté, son statut ou toute autre caractéristique protégée. Cette politique s'appuie sur la Déclaration de la CASCA sur le harcèlement émise en juillet 2019.

# CONFERENCE MAP - PLAN DE LA CONFÉRENCE



## Buildings

<b>AG</b>	Art Gallery	<b>O</b>	The Oaks
<b>AT</b>	Atrium	<b>PPL</b>	Patrick Power Library
<b>B</b>	Burke Building	<b>RR</b>	Rice Residence
<b>DC</b>	The Dauphinee Centre	<b>S</b>	Science Building
<b>HC</b>	Homburg Centre for Health & Wellness	<b>SB</b>	Sobey Building
<b>L</b>	Link Building	<b>SC</b>	O'Donnell Hennessey Student Centre
<b>LA</b>	Loyola Academic Complex	<b>SH</b>	Sobeys Inspiration Hub
<b>LR</b>	Loyola Residence	<b>VR</b>	Vanier Residence
<b>ME</b>	McNally East	<b>867</b>	867 Robie Street
<b>MM</b>	McNally Main	<b>883</b>	883 Robie Street
<b>MN</b>	McNally North	<b>960</b>	960 Tower Road
<b>MS</b>	McNally South	<b>5960</b>	5960 Inglis Street

## Parking

1. Arena: General, Meters, Accessible
2. Inglis Street: General, Pay & Display
3. Science: General, Meters, Faculty, Accessible
4. McNally East: Meters, Accessible
5. McNally Main: Faculty, Accessible
6. Sobey/Gorsebrook: General, Faculty, Accessible
7. Oaks: General
8. Rice: General, Meters, Accessible
9. Homburg Members Parking Only
10. Tower Road: Meters, Accessible

# WEDNESDAY, MAY 20 - MERCREDI 20 MAI

12:00-1:30

Loyola  
Conference  
Hall

*Event / Événement*

**Opening Ceremony – An Invitation to Gather and Reflect**

**Cérémonie d'ouverture – Une invitation à se réunir et à réfléchir**

1:45-3:15

Scotiabank  
Theatre

*Plenary Session / Séance plénière*

**Rooting Research**

Moderator: Trudy Sable (SMU/TGS Educational Consultant and Research Management)

- Ron Knockwood, Grand Chief Sikipne'katik First Nation
- Dr. Roger Lewis (OC), Mi'kmaw Elder, Archaeologist, and Educator
- Dr. Bernie Francis, Mi'kmaw Elder, Linguist

3:30-5:00

Scotiabank  
Theatre

*Panel / Panel thématique*

**Critical Anthropologies of Friendship**

Organizer: Laura Eramian (Dalhousie University)

- The Digital Category of “Friends and Fun” Among Queer Men in Beirut - Mathew Gagné (Dalhousie University)
- Summer Friends: Chronic Illness, Time, and Friendship at a Paediatric Medical Camp - Simone Sewell (Dalhousie University)
- A Life Without Friends: What-ifs and Unlived Lives - Laura Eramian (Dalhousie University) and Peter Mallory (St. Francis Xavier University)
- Discussant - Martha Radice (Dalhousie University)

Room 1

*Workshop / Atelier*

**The Language of the Land: Understanding Identity and Cultural Landscapes Through Reflective Dialogue and Sensory Practices**

Trudy Sable (SMU/TGS Educational Consultant and Research Management)

Shalan Joudry, Mi'kmaw narrative/musician/author and environmentalist

Room 2

*Panel / Panel thématique*

**Medical Interventions and Technologies of the Body**

- Cosmetic Surgery and the Postpartum Body: Navigating Identity Formation in Motherhood - Gwyn Peters (York University)
- Becoming-With, Becoming-Well: Sociality and Spirituality in Addiction-Recovery - Stephanie Jacobs
- Agency and Coercion in Mental Health Care: Psychiatry and Canada's Veterans - Walter Callaghan (University of Toronto)
- Radical hospitality in mad peoples' ethnography - From Trieste to Vancouver - Andrea White (University of Victoria)
- Pharmaceutical Futures: Imagining Long-Acting Injectable HIV Treatment among Colombian and Venezuelan Migrant Gay and Bisexual Men Living with HIV in Colombia - Julien Brisson (University of Toronto)

Room 3

*Panel / Panel thématique*

**Publics and the Politics of Resistance**

- Resurgence as Reattachment: Ritual, Land, and Relational Ontology After 3.11 in Fukushima, Japan - Michael Chateauneuf (University of Ottawa)
- Prohibition and the Politics of Public Prudence: Liquor Debates in Latter-day Saint Southern Alberta - C. William Campbell (University of Victoria)
- Contact Zones of Discipleship: Women's Bodies and Affects in a Sufi Movement in Turkey - Hande Gur (University of Alberta)
- Sumud Against Erasure: Confronting Zionist Narratives, the Silencing Apparatus, and Centering Palestinian Resilience in Anthropological Discourse - Tanjima Chowdhury (University Of Calgary) and Yamin Rahman (University of Guelph)

6:00-9:00

*Event / Événement*

**Student Social / Réception pour étudiants**

The Gorsebrook Lounge, O'Donnell Hennessey Student Centre

# THURSDAY, MAY 21 - JEUDI 21 MAI

9:00-10:30

Scotiabank  
Theatre

*Panel / Panel thématique*

## **Disability as Topic and Method: Fieldwork as Carework I**

Organizers: Pamela Block (Western University), Matthew Resendes Medeiros (Western University) and Cynthia Tahhan (University of Calgary)

- Articulating Disability Justice, Inclusion, Equity: Categorizing and Caring for People with Disabilities in Vanuatu - Alexandra (Sandra) Widmer (York University)
- The Law Didn't Stick, but it May Still be Useful: Discourses of Rights and Disability Inclusionism in Southern Brazil - Matthew Resendes Medeiros (Western University)
- Autism as a Resource Frontier - Brianne Vescio (Western University)
- From Trieste to Vancouver - radical hospitality as a model for making mad ethnographies - Andrea White (University of Victoria)
- Resisting erasures: Remembering disability institutions - Bryn James-Cavan (Western University)

Room 1

*Plénier*

## **Le Congrès mondial acadien : terrain de la résurgence en milieu minoritaire francophone**

Organisateur: Clint Bruce (Université Sainte-Anne)

- Entre rassemblement déterritorialisé et enracinement rhizomatique : le cas d'une réunion de famille au Congrès mondial acadien 2024 - Laurence Arrighi (U. de Moncton), Tommy Berger (U. de Moncton), Clint Bruce (U. Sainte-Anne) et Éric Forgues (Institut canadien de recherche sur les minorités linguistiques)
- Raconter en Acadie : l'Espace Parole comme lieu de résurgence relationnelle à Clare - Judith Patouma (U. Sainte-Anne)
- Événements culturels et transmission en milieu minoritaire: expériences de femmes en francophonie canadienne et au Congrès mondial acadien 2024 - Sandrine Mounier (Institut canadien de recherche sur les minorités linguistiques / Observatoire Nord/Sud, U. Sainte-Anne)
- Un faisceau de parcours de vie : le Sommet des Femmes comme cas de figure - Louise Fontaine (U. Sainte-Anne)

Room 2

*Roundtable / Table-ronde*

## **Emergent Ethnographic Practice: Canadian lab spaces report on creative renewal through collaboration**

Organizer: Fiona P. McDonald (University of British Columbia, Okanagan, Collaborative + Experimental Ethnography Lab)

- Daisy Rosenblum (UBC Vancouver, CEDaR Lab)
- Alex Oehler (University of Regina, Arctic Collaborative Ethnography Field Lab)
- Lindsay Bell and Rojahn Hajimirzakhani (Western University, WE CoLab)
- Alexandrine Boudreault-Fournier (University of Victoria, AIR Studio)
- Eric Thrift (University of Winnipeg, Anthropology Museum Lab)
- Melina Campos Ortiz (Concordia University, Concordia Ethnography Lab)
- Andrea N. Walsh (University of Victoria, Visual Stories Lab)

Online

*Workshop / Atelier*

## **Celebrating Renewal: Reflections on the first year of Anthropology in Praxis (AP)**

Organizers: Cai ap Gwilym, Caura Wood, Craig Candler and Natalie Muyres

[ZOOM LINK](#)

Meeting ID: 843 9423 6071

Passcode: 601427

*Sponsored by the Anthropology in Praxis Network*

Room 3

*Roundtable / Table-ronde*

**Invasion as Process: Toward an Anthropology of Invasion and Its Afterlives**

Organizers: Alexandra Vieux Frankel (York University) and Peige Desjarlais (York University)

- Peige Desjarlais (York University)
- Alexandra Vieux Frankel (York University)
- Lel Khalesimoghaddam Ghaen (University of Calgary)
- Salman Hussain (York University)
- Elaine McIlwraith (University of Toronto)

Room 4

*Workshop / Atelier*

**Crabgrass Resurging**

Organizer: Joshua Smith (University of Guelph)

10:45-12:15

Scotiabank  
Theatre

*Panel / Panel thématique*

**Session Two: Disability as Topic and Method: Fieldwork as Carework II**

Organizers: Pamela Block (Western University), Matthew Resendes Medeiros (Western University) and Cynthia Tahhan (University of Calgary)

- Immersion, Interrupted: Neuroqueer Reflections on Conducting Ethnographic Fieldwork - Paras Arora (Stanford University)
- Disobedient Bodies: Disability as Method in an Ethnography of Menstruating Athletes - Halle Kott (Concordia University)
- Doing Disabled Carework And/As Fieldwork: Shaping A Project Amidst Abandonment and Grief - Kim Fernandes (Brown University)
- Activism or Profession? Defining Planning and Facilitation Supports for people with Intellectual Disability and Autism in Canada - Pamela Block, Anna Bruno, Dima Kassem, Matthew Resendes Medeiros, and Brianne Vescio (Western University)
- Discussant - Elizabeth Mohler (Western University)

Room 1

*Roundtable / Table-ronde*

**The Social Life of Standards: Tools for re-centring communities in a resurgence of well-being**

Organizers: Christina Holmes (St. Francis Xavier University) and Gerald McKinley (Western University)

- Janice Graham (Dalhousie University)
- Gerald McKinley (Western University)
- Christina Holmes (St. Francis Xavier University)
- Udo Krautwurst (University of Prince Edward Island)
- Craig Candler (Reciprocity Research and Reciprocity Trusts)
- Ian Puppe (Brandon University)

Room 3

*Panel / Panel thématique*

**The multiples identities of the land: convergent and diffractive perspectives in colonial and plural contexts**

Organizer: Émile Duchesne (Université Laval)

- Opportunities for Community, Collaboration, and Coexistence in the Sturgeon River Plains Bison Herd's Stewardship - Mia Nemeth (University of Saskatchewan) and Clint Westman (University of Saskatchewan)
- Animal cultures in the Homogenocene : Unexpected convergences between two ontologies of the boreal region (Quebec) - Émile Duchesne (Université Laval)
- Rethinking ethnographic sampling in an age of cultural and political fragmentation: A close look at emergent mushroom foraging communities in Eeyou Istchee - Xavier Grandsen (Université Laval)
- Resurgent Currents and Flows: Tracing Ontological Diversity, Confluences and Lineages across Three Rivers in the Pacific Northwest - Sarah C. Mortiz (Thompson rivers university), Christine Jamieson (Concordia) and Neha Singh (UBC)
- Convergences in the British Columbia Interior Alpine - Jane Claderbank (McGill University)

Room 2

*Panel / Panel thématique*

**Indigenous Ontologies and Ways of Knowing**

- Kina-Gego-Naabaadosin ('Everything is connected'): Local and Indigenous knowledge systems and food sovereignty in three First Nations' communities - Charlotte Potter (University of Guelph)
- Metabolic Extractivism: Governing Nourishment in an Age of Extraction - Fabiana Li (University of Manitoba) and Rossio Motta Ochoa (Université de Montréal)
- From Assimilation to Resurgence: Re-reading Diamond Jenness Through the Lens of Inuit Youth Identity in Nunavut - Richard Atimniraye Nyelade (University of Ottawa and Sakku School)
- Remembering how to play: methods in Indigenous archaeology and religion - Zéa Jones (Saint Mary's University)

Room 4

*Workshop / Atelier*

**Revitalization of the CASCA Women's Network: Moving Forward**

Organizers: Carole Therrien and Abra Wenzel, Co-Coordiators, CASCA Women's Network

12:15-1:45

Loyola Private Dining Room

LUNCH BREAK

*Event / Événement*

**Women's Network Reception / Réception du réseau des femmes**

Room 1

*Event / Événement*

**No Dumb Questions: Mentoring and Networking Forum / Pas de questions stupides : Forum sur le mentorat et le réseautage**

This event is geared towards graduate students and junior faculty who are looking for professional connections and advice. Meet with senior colleagues who have been through the hiring and tenure process, have experience with publishing, and/or found opportunities outside academia. There are no dumb questions – so come and ask.

Cet événement s'adresse aux étudiants diplômés et aux jeunes enseignants qui recherchent des contacts professionnels et des conseils. Rencontrez des collègues plus expérimentés qui ont déjà vécu le processus de recrutement et de titularisation, qui ont de l'expérience dans le domaine de l'édition et/ou qui ont trouvé des opportunités en dehors du milieu universitaire. Il n'y a pas de questions stupides, alors n'hésitez pas à venir poser les vôtres.

1:45-3:15

Scotiabank  
Theatre

*Panel / Panel thématique*

**Publics, Speaking**

Organizer: Hannah McElgunn (Queen's University)

- Speaking as/Speaking to: The Management of Multiple Audiences in Indigenous Identification - Sarah Shulist (Queen's University)
- Women Who Are Spiritual Men: Literal Metaphors, Sufi Semiotics, and Female Islamic Leaders in Senegal - Joseph Hill (University of Alberta)
- The Paradigmaticization of Indexical Contrasts and Political Differentiation in Public Discourse - Patrick Lewis (Concordia University)
- Renaming "Indian Road" and the Problem of Genericization - Hannah McElgunn (Queen's University)

*Sponsored by the LingAnthLing Network*

Room 1

*Roundtable / Table-ronde*

**The Possibilities and Practicalities of Visual Pedagogies**

Organizer: Maggie Cummings (University of Toronto Scarborough)

- Maggie MacDonald (York University)
- Martha Radice (Dalhousie University)
- Bernard Perley (University of British Columbia)
- Maggie Cummings (University of Toronto Scarborough)

*Sponsored by the Network for Critical Pedagogy in Canadian Anthropology*

Room 3

*Workshop / Atelier*

**Is there a place for contemplative practice in anthropology?: On silence, listening, and hearing in the field**

Organizer: Emma Nelson (Dalhousie University)

Room 2

*Roundtable / Table-ronde*

**Working with Working Men: Coming to Know One's "Self" in Research Relations**

Organizers: Evan Curley (Dalhousie University), Brett Richardson, Michael Fleming (University of New Brunswick)

- Evan Curley (Dalhousie University)
- Brett Richardson (Landing Strong)
- Michael Fleming (University of New Brunswick)
- Nic Kuzmochka (Dalhousie University)

Online

*Workshop / Atelier*

**Fundamental Ethics of Practice Beyond the University**

Organizers: Cai ap Gwilym, Caura Wood, Craig Candler and Natalie Muyres

[ZOOM LINK](#)

Meeting ID: 856 3157 8091

Passcode: 021816

*Sponsored by the Anthropology in Praxis Network*

Room 4

*Panel / Panel thématique*

**Spaces of Human-Animal Relations / Espaces de relations entre l'homme et l'animal**

- Finding Ourselves beyond Anthropocentrism in Whiffs of Interspecies Enculturated Dogs' Perspectives - Roger Ivar Lohmann (Trent University)
- (En)quête du rapport au vivant dans la viticulture québécoise en biodynamie - Mathieu Bernard Tardif (Université de Montréal)
- Alternative Avenues in Beekeeping: Multi-species Beekeeping as a Resiliency Practice in Canada and Mexico - Ursula Bero (University of Ottawa)

- Pacifist Invasion as Counterpoint to Bellicose Invasion: Mongolian Reindeer Herd(er)s, Inverted Biosecurity, Resurgent Humanism, Natural Anthropology, and Ontologically Plural Geopolitics - Nicolas Rasiulis (Vilnius University)
- La résurgence de l'humanité dans l'expertise environnementale : réforme politique discrète des médiateurs de la participation publique - Renata Fontoura (Université de Montréal)

Room 5

*Panel / Panel thématique*

**Solidarity and Activism / Solidarité et activisme**

- Small-Scale Activism and Solidarity with Migrants in Moscow – Alexia Bloch (University of British Columbia)
- De la garde du bétail à la lutte contre la délinquance : identité, coutume et réappropriation du vigilantisme paysan en milieu urbain péruvien - Vincent Blondeau, (Université de Montréal)
- Notes on the Difficulty of Studying the Empire - Salman Hussain (York University) and Shantanu Mehra (York University)
- Resurgence After Repression: Everyday Resistance and Political Reimagination in Post-Hasina Bangladesh - Yamin Rahman (University of Guelph)
- Ephemeral Power and Enduring Bodies: Dictatorial Rupture and Human Resurgence in Bangladesh's August 5 Moment - Tanjima Chowdhury (University of Calgary)

3:30-5:00

Scotiabank  
Theatre

*Plenary Session / Séance plénière*

**Weaver-Tremblay Award Lecture / Conférence du prix Weaver-Tremblay**

Reception to follow afterwards in the Loyola Conference Hall

Réception à suivre dans Loyola Conference Hall

# FRIDAY, MAY 22 - VENDREDI 22 MAI

9:00-10:30

Scotiabank  
Theatre

*Panel / Panel thématique*

## **Migration temporalities and the life course in guest worker programs I**

Organizer: Liz Fitting (Dalhousie University)

- From a community of small farmers and textile producers to one of regular migrants: the effects of the Mexico-Canada Seasonal Agricultural Workers Program (SAWP) in San Felipe Cuauhtenco, Tlaxcala, Mexico - María de Lourdes Flores Morales (Benemérita Universidad Autónoma de Puebla, Mexico)
- In favour of picking-music: how curated sounds enrich time and sociality amongst seasonal agricultural workers in the Okanagan Valley, BC - Kat Hutton (Concordia University)
- Crops, Camps, and Curfews: The Carceral Governance of Caribbean Migrant Farmworkers' Time in Canada - Elise Hjalmarson (University of California at Berkeley)
- Feminized to Racialized Bodies at Work in Nova Scotia's Fish Processing Sector - Catherine Bryan (Dalhousie University)

Room 1

*Roundtable / Table-ronde*

## **Anthropology and a Resurgent Far Right**

Organizer: Amy Mack (University of Lethbridge)

- Amy Mack (University of Lethbridge)
- Katherine Kondor (The Norwegian Center for Holocaust and Minority Studies)
- Maureen Kosse (Pennsylvania State University)
- Brenda Garcia (University of Massachusetts)

Room 2

*Workshop / Atelier*

## **Resurgence in the Margins: The Crabgrass Collective and Creative Solidaristic Praxis**

Organizers: Sarah C. Moritz (Thompson Rivers University), Jane Calderbank (McGill University), and Neha Singh (University of British Columbia-Okanagan)

Room 3

*Panel / Panel thématique*

## **Resurgence and Navigation in Urban Settings**

Organizers: Alexandra Scott (York University), Mya Vinet (York University) and Zoe Zias (York University)

- Station Sketches: Discussions of Graffiti and Placemaking in Toronto's Subway System - Alexandra Scott (York University)
- Parkdale: Navigating The Urban Through Graffiti and Street Art - Mya Vinet (York University)
- Neuro-Navigation: a discussion of the intrapersonal impacts on autistic adults through their navigation/coping within neuonormative infrastructures - Zoe Zias (York University)
- Home(un)making in an Urban Centre; the Politics of Abandonment and Possibility in Spence Neighbourhood - Deanna Bogaski (Carleton University)

Room 4

*Panel / Panel thématique*

## **Human Labour and the Social Production of Knowledge / Le travail humain et la production sociale du savoir**

- Advertising, expertise and the robotization of knowing - Sarah Yems (Concordia)
- Face à l'émergence des intimités artificielles, quels défis pour la résurgence des relations interhumains? - Simon Kinkead (Université Laval)

- Resurgence as Opportunity: Heritage, Self-Realization, and Speculative Futures in Contemporary Sicily - Antonio Sorge (University of Toronto Scarborough)
- Composer en marge : retour à la terre, réseaux et subsistance dans une commune gaspésienne - Viviane Isabelle (Université de Montréal)

Room 5

*Panel / Panel thématique*

**Institutions and Infrastructures of Healthcare**

- Tick, Tock, Tick: The politics of time and accessibility in Reproductive Assisted Technologies in Canada - Anna Bettini (University of Calgary)
- Beyond Engagement Metrics: An Applied Anthropological Lens on Designing Equitable Digital Health Tech - Bo Wang (Teladoc Health)
- A Disability Activist Toolkit - Brianne Vescio (Western University)
- Infrastructures of Care in Crisis: CHWs Navigating Humanitarian Governance in Rohingya Camps - Md Asaduzzaman (Arizona State University)

10:45-12:15

Scotiabank  
Theatre

*Panel / Panel thématique*

**Migration temporalities and the life course in guest worker programs II**

Organizer: Liz Fitting (Dalhousie University)

- Invisible Sacrifices: Bangladeshi Women's Gendered Labour Migration and Return - Faizah Imam (Dalhousie University)
- Cultivating Care: The transnational agricultural livelihoods of migrant farmworkers - Liz Fitting (Dalhousie University)
- Ideas of absence and presence within the families of Mexican SAWP workers - Zoe Castell Roldán (Dalhousie University)
- Temporary to Whom? Competing Temporalities and Jamaican Seasonal Agricultural Worker Identity Formation - Anne M. Galvin (St. John's University)

Room 1

*Roundtable / Table-ronde*

**AI, Academic Precarity, and Anthropological Teaching and Research in Canada**

Organizers: Deidre Rose (University of Guelph)

- Deidre Rose (University of Guelph)
- Joseph Wilson (University of Toronto)
- Eric Henry (Saint Mary's University)
- Mary-Lee Mulholland (Mount Royal University)

*Sponsored by the Labour Committee*

Room 3

*Panel / Panel thématique*

**Private Land, Indigenous Rights, and the Future of Property in Canada**

Organizer: Brian Thom (University of Victoria)

- Private Property, Indigenous Law, and the Aspiration for Territorial Justice in the territories of the Island Hul'q'umi'num' peoples (British Columbia, Canada) - Brian Thom (University of Victoria)
- Understanding Indigenous Title and Rights in a British Columbia, colonial context: Can settlers and First Nations co-exist? The colliding of Aboriginal and Crown rights in Canada - Joanne Taylor (University of British Columbia – Okanagan)
- Witnessing the Transsystemic: The Banfield Purchases, Legal Co-existence, and the Possibility of Belonging in British Columbia Before, and After, the Cowichan Decision - Craig Candler (Reciprocity Research Inc.)
- Killing the King's Caribou: Indigenous Futures, The Fight for Sovereignty and The White Man's Trapline - Elliott Reichardt (Stanford University)

- Room 4
- Panel / Panel thématique*
- Public Voices: Anthropological Engagements / Voix publiques : engagements anthropologiques**
- Visual Storytelling and Community Based-Research: Mensäbäk Archaeological Project - A. Fabiola Sanchez Balderas (University of Victoria)
  - Parasocial Relationship in Anthropology: Looking Back, Looking Forward – Rylan Higgins (Saint Mary’s University)
  - Ledingham’s Lens: Photographic Encounters across Time and Place - Tobias Sperlich, Mel Hart, with Jesse Stueck and Alexander Page (University of Regina)
  - Say their Names: Resurgence and Historic Black agency in the wake of America 250 - Gabriel Jones (University of Leicester)

- Room 5
- Panel / Panel thématique*
- Borderlands and Migrant Journeys / Frontières et parcours migratoires**
- Living in Transition: The Role of Temporal and Spatial Liminality in Migrant Lives - Isha Jain (Université de Montréal)
  - Interpreting the Colonial Dividend: How European Lifestyle Migrants Make Sense of Their Transnational Social Position - Matthew Hayes (St. Thomas University)
  - Entre identité généalogique, racialisation et agentivité : comment les femmes mixtes négocient leur identité en contexte régional québécois - Melissa Vaca-Callender (Université Laval)
  - Threads of Identity, Diaspora, and Resistance: The Production of Palestinian Embroidery in London, Ontario - Rojeh Hajimirzakhani (Western University)
  - Beyond Return: Territorial Resurgence and the Re-Creation of Peasant Life after Forced Displacement - Laura Maria Lopera Realpe (Université de Montréal)

- Room 2
- Panel / Panel thématique*
- Adolescent Formations: Being and Becoming Young / Formations adolescentes : être et devenir jeune**
- Ports d’espérance et résurgences du futur : appartenance, sécurité identitaire et projection des jeunesses dans des contextes de marginalité politique et géographique (Nunavut, Taïwan, Somaliland) - Richard Atimniraye Nyelade (University of Ottawa and Sakku Sool)
  - Who Controls Knowledge? Education and Social Justice in Bangladesh - Hana Shams Ahmed (York University)
  - Deliberate Disengagement: Coping with the Mental Health Effects of Climate Change - Rachel Davis (University of Guelph)
  - God of Small Things: Playing, Praying and Practising Home in Miniatures - Mahashewta Bhattacharya (University of British Columbia)

12:15-1:45

LUNCH BREAK

SMU Art  
Gallery

*Event / Événement*

**Mixed Media Exhibition of art by Sarah Sears and Meghan Macdonald / Exposition d'œuvres mixtes de Sarah Sears et Meghan Macdonald**

Guided Tour of the Exhibit begins at 12:30

La visite guidée de l'exposition commence à 12h30

McNally Main  
225

*Event / Événement*

**Anthropologica Editorial Board Meeting / Réunion du comité de rédaction d'Anthropologica**

Room 1

*Event / Événement*

**LingAnthLing Network Meeting / Réunion du réseau Linganthling (12:30-1:00)**

1:45-3:15

Scotiabank  
Theatre

*Plenary Session / Séance plénière*

**Anthropology Undisciplined Part I: Extra-disciplinary, Extra-epistemic Conversations for Planetary & Anthropological Resurgence**

Organizer: Amy Donovan (Dalhousie University)

- Opening Drum Song by Trevor Gould (Paqtnkek First Nation)
- Hal Whitehead (marine biologist, Dalhousie University) and Simon Gadbois (wildlife ethologist, Dalhousie University) in conversation with Amy Donovan (Dalhousie University)
- Sherry Pictou (L'sitkuk / Bear River First Nation, Dalhousie University) and Trevor Gould (Paqtnkek First Nation) in conversation with Brian Noble (Dalhousie University)

3:30-5:00

Scotiabank  
Theatre

*Roundtable / Table-ronde*

**Anthropology Undisciplined Part II: Thinking together**

Organizer: Amy Donovan (Dalhousie University)

- Moderators: Amy Donovan (Dalhousie University) and Brian Noble (Dalhousie University)
- Hal Whitehead (Dalhousie University)
- Simon Gadbois (Dalhousie University)
- Trevor Gould (Paqtnkek First Nation)
- Sherry Pictou (L'sitkuk / Bear River First Nation, Dalhousie University)

Room 1

*Panel / Panel thématique*

**Welfare in question**

Organizers: Agnieszka Pasiaka (University of Montreal) and Viola Castellano (Humboldt University)

- Contested Welfare in India: Minority Aid Initiatives in a Majoritarian State - Catherine Larouche (University of Laval)
- The Pedagogy of Welfare: LDS Self-Reliance and the Multiplication of Care - C. William Campbell (University of Victoria)
- Humanitarian Infrastructure from Below: Ukrainian Displacement at the Polish Border - Anastasiia Mykolenko (University of Montreal)
- "I am because we are": health, care, and community fitness in Mozambique - Julie Soleil Archambault (Concordia University)
- Reimagining welfare in urban borderlands - Viola Castellano (Humboldt University) and Agnieszka Pasiaka (University of Montreal)

Room 2

*Panel / Panel thématique*

**Entrepreneurial trajectories: Intimacies, authenticities, and ruptures in translocal political economies**

Organizer: Nathan Pécout--Le Bras (University of Ottawa)

- Growing a 'good life': (neo)farmers trajectories in contemporary Tokyo - Charlotte Gagnon-Lewis (University of Ottawa)
- A missing generation of cocoa planters? Biographies of land inheritors in the Cocoa Coast of Southern Bahia, Brazil - Nathan Pécout--Le Bras (University of Ottawa)
- Entrepreneurialising a 'best' and 'true' self in French wellness communities - Clare Walker

Room 3

*Panel / Panel thématique*

**Ethnographic Innovations and Interventions**

- Makeshift Intelligence: Weaving my Atarraya in the Company of AI Agents – Daniel Tubb (University of New Brunswick)
- Something But Not Quite: 'Good Interview?', Paradox, and Affective Ethics - Lukey Lu (University of Toronto)
- Redefining "being there," or how to conduct ethnography in the Anthropocene - Melina Campos Ortiz (Concordia University)
- Ethnographic Storytelling, Work-Integrated Learning, and Decolonial Approaches: Lessons from a Community-Engaged Classroom - Lisa Davidson (York University)
- Recognising multiplicity through composite pedagogy - Sarah Yems (Concordia University) and Polina Shubina (Concordia University)

Room 4

*Panel / Panel thématique*

**Living Landscapes: Extractivism and Environmental Politics**

- Parameterizing wildness as a first principle - Jane Calderbank (McGill)
- Coal Mining in the Canadian Rocky Mountains: Practicing Caretaking through Iyethka Traditional Protocols - Audrey Lefort (University of Saskatchewan)
- Contradictions and collaborations between local, scientific, and planning knowledge(s) in rice research and varietal conservation in highland Laos - Karen McAllister (Saint Mary's University)
- A Surreal Place: Mining Extractivism and Poetic Imaginaries of Indigenous Past in the Atacama Desert - Francisco Rivera (University of Toronto)
- Alien Waters - Jeremy Trombley (Western University)

Loyola  
Conference  
Hall

*Event / Événement*

**Célébration des 50 ans d'Anthropologie et Sociétés / Celebrating 50 Years of Anthropologie et Sociétés**

Rejoignez-nous pour célébrer cet anniversaire important de la revue Anthropologie et Sociétés dans une ambiance festive. Au programme : une réception et de la musique qui évoque les sons des années 1970.

Join us for a chance to celebrate this important anniversary for the journal Anthropologie et Sociétés in a festive spirit. Featuring a reception and music to evoke the sounds of the 1970s.

6:00-9:00

St. Andrew's  
United  
Church  
(6036  
Cobourg Rd.,  
Halifax)

*Keynote / Session principale*

**Interview and performance with Wolastoqiyik musician Jeremy Dutcher / Entretien et performance avec Jeremy Dutcher, musicien wolastoqiyik**

Reception to follow

Suivi d'une réception

*Please note: buses will provide transportation to the concert venue beginning at 5:30*

*Remarque : des bus assureront le transport vers la salle de concert à partir de 17h30*

# SATURDAY, MAY 23 - SAMEDI 23 MAI

7:30-9:00

McNally Main  
225

*Event / Événement*

**Chairs' Breakfast / Déjeuner du directeurs du département**

9:00-10:30

Scotiabank  
Theatre

*Panel / Panel thématique*

**Constellating Care I: Resurgent Solidarities and Kinships (Crabgrass Collective)**

Organizers: Amy Cran (Dalhousie University) and Joshua Smith (University of Guelph)

- Care by Contract: The Fractured Ethics of Therapeutic Community Life in a Colonial Carceral State - Joshua Smith (University of Guelph)
- The Case For Letting My Ethnography Burn: The Ethics of Care in Ethnographic Research - Bobi Steel (McGill University)
- Meanings of care in times of crisis: community-based doulas in Nova Scotia - Anja McLeod (UNB Fredericton)
- (Re)awakening Our Own Stories - Alana Norie (Thompson Rivers University)

Room 1

*Roundtable / Table-ronde*

**Teaching Linguistic Anthropology / L'enseignement de l'anthropologie linguistique**

Organizer: Jenanne Ferguson (MacEwan University)

- Sarah Shulist (Queens University)
- Eric Henry (Saint Mary's University)
- Adesoji Babalola (Toronto Metropolitan University)
- Michelle Daveluy (Université Laval)
- Christine Schreyer (University of British Columbia Okanagan)

Room 2

*Roundtable / Table-ronde*

**Environmental Anthropology: Reset and/or Resurgence?**

Organizers: Bernard Perley (University of British Columbia) and Tracey Heatherington (University of British Columbia)

- Bernard Perley (University of British Columbia)
- Tracey Heatherington (University of British Columbia)
- Colin Scott (McGill University)
- Liz Fitting (Dalhousie University)

Room 3

*Workshop / Atelier*

**Anthropologists as (non)musicians: sound-making for reimagined relations**

Organizers: Yiran Li (University of Toronto) and Lukey Lu (University of Toronto)

Room 4

*Panel / Panel thématique*

**A Marxist Resurgence in Anthropology? Theoretical Panels I**

Organizer: Arlene Sanchez-Garcia (Concordia University)

- Back to normal: Marxism and Anthropology in the "short count" (1989-2020) - Ricardo F. Macip (Benemérita Universidad Autónoma de Puebla)
- Reflections on Hope: A critique of hope in reproducing precarious labour - Arlene Sanchez-Garcia (Concordia University)
- Capital Strike and Structural Extortion: Soy Rent, Dollar Dependence, and Class Power in Argentina - Simon Parent (Concordia University)

Room 5

*Panel / Panel thématique*

**Cultural Practices of Indigeneity**

- The Resurgence of Kaska Language in Contemporary Domains: Emerging Vitalities and Indigenous Futurities - Patrick Moore (University of British Columbia)
- An Ethnography of Language Documentation: Collaborative Knowledge Production in the Dane-zaa Language - Daria Boltokova (Memorial University)
- “The Whole Cultural Practice Has Changed”: Dene and Fire Ecology in the Mackenzie Valley, NWT - Abra Wenzel (Trent University)
- The Inbetweenness of Indigiqueer experiences - Nicolas Côté-Saucier (Indépendant)
- “Only those who have lived life here know what it means to be a member of the Great Tribe”: Settler colonial appropriation of Indigenous spirituality and subsequent secularization at a sleepaway camp for children with type 1 diabetes - Nicolas McGee (McGill University)

10:45-12:15

Loyola  
Conference  
Hall

*Event / Événement*

**Poster Session / Session d'affiches**

Our poster presenters will be on hand to discuss their research. Join us, see the exciting work being done, and vote for your favourite

Nos présentateurs d'affiches seront présents pour discuter de leurs recherches. Venez nous rejoindre, découvrez les travaux passionnants qui sont menés et votez pour votre favori.

- Jamaican Language: The Nexus of Identity and Community in Jamaican Culture – Tamara Bruins-Smith (MacEwan University)
- Explorer la résurgence des pratiquants du street-skateboard à Montréal : comment les formes alternatives d’occupation de l’espace urbain permettent aux skaters de transformer les non-lieux en tiers-lieux au travers de l’anthropologie visuelle - Matteo Picco (Université de Montréal)
- The Effects of Avatar Creation in Virtual Worlds - Alexandra Campbell (Saint Mary's University)
- Mapping Scottish Migration Narratives in Glengarry County, Ontario - El Gillies (Western University)
- Queering Identity: Multiple-Pronoun Use and Gender Expression - Capitu Petersen (Saint Mary's University)
- The Pros and Cons of Bi/Multilingualism: Language Ideologies among Past and Future Immersion Students in Edmonton, Alberta - Trina Ellis (MacEwan University)
- Who Makes the Starting Line-Up? Hierarchies of Value in University Men’s Soccer - Dhugal Baxter-Jones (University of Saskatchewan)
- La résurgence des narratifs: les apports de l'archéologie féministe à la valorisation de communautés marginalisées - Charlotte Vaillancourt (Université de Montréal)
- Honouring the Past to Understand the Present: An Exploration of Burial and Funerary Practices in Membertou First Nations - Jaiden Kariuki-MacDonald (Saint Mary's University)
- Technological Constraints in the Analysis of Burned Skeletal Trauma - Tristan Mula (University of Alberta)
- Halifax Smoking Rooms - Lachlan Brown (Saint Mary's University)
- No Pain, No Gain: Risk and Care in University Sports - Megan Nguyen (McMaster University)
- Anthropology and Persecuted Collaborators: ‘Nothing About Us Without Us’ in an Era of Repression – Alex Oehler (University of Regina)

- Solar Panels on Farms: Win-Win or a New Green Extractivism in Rural Alberta? - Dana Frederick (University of Calgary)

Scotiabank  
Theatre

*Panel / Panel thématique*

**Constellating Care II: Resurgent Solidarities and Kinships (Crabgrass Collective)**

Organizers: Amy Cran (Dalhousie University) and Joshua Smith (University of Guelph)

- “All of us will be aunties”: Blackfoot-Settler Collaborative Caring in Alberta’s Opioid Crisis - Amy Cran (Dalhousie University)
- Beyond the Couple: Polyamory, Neoliberalism, and the Politics of Care - Victoria Clowater (McMaster University)
- Organizing care and re-imagining social bonds in ‘radical left’ organizing in amiskwaciwâskahikan - Tiffany Campbell (Dalhousie University)
- Resurgence and Repair: Sustaining Solidarity and Constellations of Care on Treaty Four Territory - Savannah Kosteniuk (UBC Okanagan)

Room 2

*Roundtable / Table-ronde*

**Environmental Anthropology Group II: (Post-)Humanist Tensions – L’humain se retrouve en relation quoi qu’il arrive**

Organizer: Nicolas Rasiulis (Vilnius University)

- Alex Oehler (University of Regina)
- Janelle Baker (Athabaska University)
- Scott Simon (Université d’Ottawa)
- Sarah Moritz (Thompson Rivers University)
- Nicolas Rasiulis (Vilnius University)

Room 4

*Panel / Panel thématique*

**A Marxist Resurgence in Anthropology? Theoretical Panels II**

Organizer: Arlene Sanchez-Garcia (Concordia University)

- Agricultural Exceptionalism and Imperialism: Rosa Luxemburg and Seasonal Labour in Canada - Zoe Castell Roldán (Dalhousie University)
- Accumulated violence in Mexican migrants’ stories of deportation - Christian Pacheco-Gómez (El Colegio de la Frontera Norte)
- Monetizing the Fracture: Conservation, Labour, and the Barred Oikeios in Ticoya - Elias A. Galindo-Paredes (Independent Researcher)

12:15-1:45

Scotiabank  
Theatre

*Event / Événement*

**Annual General Meeting / Assemblée générale annuelle**

*Pizza lunch and refreshments served*

1:45-3:15

Scotiabank  
Theatre

*Roundtable / Table-ronde*

**Resurgence and Leadership: Anthropologists in Academic Administration**

Organizer: Pamela Downe (University of Saskatchewan) and Maggie Cummings (University of Toronto)

- Maggie Cummings (University of Toronto)
- Robin Whitaker (Memorial University of Newfoundland)
- Virginia Caputo (Carleton University)
- Naomi Adelson (Toronto Metro University)
- Lindsay DuBois (Dalhousie University)

Room 1	<p><i>Roundtable / Table-ronde</i></p> <p><b>From Colonial Logics to Relational Futures: Resurgence in Practice</b></p> <p>Organizer: Martha Fanjoy (St. Francis Xavier University)</p> <p>Facilitator: Lisa Faye (St. Francis Xavier University)</p> <ul style="list-style-type: none"> <li>▪ Martha Fanjoy (St. Francis Xavier University)</li> <li>▪ Ibtesum Afrin (St. Francis Xavier University)</li> <li>▪ Marian Turniawan (St. Francis Xavier University)</li> </ul>
Room 3	<p><i>Panel / Panel thématique</i></p> <p><b>Infrastructures of Care: Endurance, Improvisation, Resurgence</b></p> <p>Organizers: Megan Muller (University of British Columbia)</p> <ul style="list-style-type: none"> <li>▪ Infrastructures of Care: The Dialectic of Moral Economy and Ethical Regimes in Settler Colonial Health Systems - Megan Muller (University of British Columbia)</li> <li>▪ Cultivating Antihero Care in Psychiatric Hospital Gardens - Cassandre Ville (Laval University)</li> <li>▪ Care With, Not For: Toward Reciprocal Care and the Reworking of Health Infrastructures in Diverse Communities on Prince Edward Island - Jason WM Ellsworth (University of Prince Edward Island) and Sandi Ellsworth (Dalhousie University &amp; Health PEI)</li> <li>▪ Positioning the Nurse Role in the Residential School Setting Infrastructure of Care - Elizabeth Hydesmith (University of Manitoba)</li> <li>▪ The Lived Experiences of Caregivers of Autistic Individuals - Stephanie Studer (McMaster University)</li> </ul> <p><i>Sponsored by the Medical Anthropology Network</i></p>
Room 2	<p><i>Roundtable / Table-ronde</i></p> <p><b>Environmental Anthropology Group III: Opti-/Pessi-mistic Tensions – L’amour du monde est concret</b></p> <p>Organizer: Nicolas Rasiulis (Vilnius University)</p> <ul style="list-style-type: none"> <li>▪ Marie-Françoise Guédon (Université d’Ottawa)</li> <li>▪ Eric Thrift (University of Winnipeg)</li> <li>▪ Clinton Westman (University of Saskatchewan)</li> <li>▪ Amy Donovan (Dalhousie University)</li> <li>▪ Justin Raycraft (University of Lethbridge)</li> </ul>
Room 4	<p><i>Panel / Panel thématique</i></p> <p><b>Care: Nurturing Inclusivity in Community and Household</b></p> <ul style="list-style-type: none"> <li>▪ Infrastructure of care or neglect? Ethnographic insights on the occupational safety of sanitation workers in Chennai’s privatized public toilets - Younus Mushtaq Ahmed (University of British Columbia)</li> <li>▪ Onde Deus Fica: Maternity, Domesticity, and the Sacredness Beyond Text - Annabelle Silva (McMaster University)</li> <li>▪ Vietnamese immigrant mothering: a flowing of cultural institution, identity and an iron amor - Lan Vu (Carleton University)</li> <li>▪ Islamization from Below &amp; the Religious Inclusion: The First Third Gender Madrasa for Hijra People in Bangladesh - Humayun Kabir (Thompson Rivers University) and Tatsuya Kusakabe (Hiroshima University)</li> <li>▪ Feeding Across Difference: Caste, Class and the Experimental Labour of Migrant Cooks in Bengaluru, India - Mahashewta Bhattacharya (University of British Columbia)</li> </ul>
Room 1	<p><i>Panel / Panel thématique</i></p> <p><b>Envisioning and Tracing Environmental Action</b></p>

- Resurgence of community, resisting the state: Constructing potable water infrastructure among tradition, migration and state intrusion - Susan Vincent (St. Francis Xavier University)
- Who Fished This Cod? A Study of the Sixteenth-Century Ceramic Assemblage from Ferryland, NL - Evelyn Munroe (Memorial University of Newfoundland)
- Eco Prescription: A Model for Youth Leadership in Climate Action and Gender-Inclusive SRHR - Pranto Paul (Simon Fraser University)
- This is Not a Victory Garden: Revisiting and Reframing Home Grown Food in Saskatchewan - Margaret Rachel DeCoste (University of Alberta)
- Investing in Place: Belonging and Homeliness in Stateless Enclaves - Md Rashedul Alam (St. Francis Xavier University)

3:30-5:00

Loyola  
Conference  
Hall

*Event / Événement*

**Closing Ceremony / Cérémonie de clôture**